

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yasushi ENOKIDO, et al.

Serial No: 10/530,220

Confirmation No.: 1260

Filed: October 24, 2005

For: TWO-DIMENSIONAL PHOTONIC CRYSTAL

Art Unit: 1722

Examiner: G. Nagesh Rao

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE
TOTAL CLAIMS FEE	17	-	20      **	0	LG=\$50 SM=\$25	\$50	\$    0
INDEPENDENT CLAIMS FEE	2	-	3      ***	0	LG=\$200 SM=\$100	\$200	\$    0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180		\$    0
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)				\$250 FOR EACH ADDITIONAL 50 SHEETS			\$    0
TOTAL							\$    0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

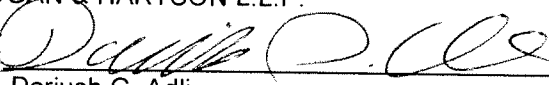
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$ 0 to cover the extension fee is enclosed.
- ☐ Please charge our Deposit Account No. 50-1314 in the amount of \_\_\_ to cover the extension fee.
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314.
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
 HOGAN & HARTSON L.L.P.

By:

  
 Dariush G. Adli  
 Registration No. 51,386  
 Attorney for Applicant(s)

Date: September 10, 2007

1999 Avenue of Stars, Suite 1400  
 Los Angeles, California, 90067  
 Telephone: 310 785-4600  
 Facsimile: 310 785-4601